And ye have set your hearts upon the riches and the vain things of this world, for the which ye do murder, and plunder, and steal, and bear false witness against your neighbor, and do all manner of iniquity; and for this cause wo shall come unto you except ye shall repent. For if ye will not repent, behold this great city, and also all those great cities which are round about, which are in the land of our possession, shall be taken away, that ye shall have no place in them: For behold, the Lord will not grant unto you strength, as he hath hitherto done, to withstand against your enemies. For behold, thus saith the Lord: I will not shew unto the wicked of my strength, to one more than the other, save it be unto those who repenteth of their sins, and hearken unto my words; now therefore I would that ye should behold, my brethren, that it shall be better for the Lamanites than for you, except ye shall repent; for behold they are more righteous than you; for they have not sinned against that great knowledge which ye have received; therefore the Lord will be merciful unto them; yea, he will lengthen out their days and increase their seed, even when thou shalt be utterly destroyed, except thou shalt repent; yea, wo be unto you because of that great abomination which hath come among you; and ye have united yourselves unto it, yea, to that secret band which was established by Gadianton; yea, wo shall come unto you because of that pride which ye have suffered to enter your hearts, which hath lifted you up beyond that which is good because of your exceeding great riches; yea, wo be unto you because of your wickedness and abominations. And except ye repent, ye shall perish; yea, even your lands shall be taken from you, and ye shall be destroyed from off the face of the earth. Behold now I do not say that these things shall be, of myself, because it is not of myself that I know these things; but behold, I know that these things are true, because the Lord God hath made them known unto me; therefore I testify that they shall be.

And now it came to pass that when Nephi had said these words, behold there were men which were Judges, which also belonged to the secret band of Gadianton, and they were angry, and they cried out against him, saying unto the people, why do ye not seize upon this man and bring him forth, that he may be condemned according to the crime which he hath done? Why seest thou this man, and hearest him revile against this people, and against our law? For behold, Nephi

had spoken unto them concerning the corruptness of their law; yea, many things did Nephi speak which cannot be written; and nothing did he speak which were contrary to the commandments of God. And those Judges were angry with him because he spake plain unto them concerning their secret works of darkness; nevertheless they durst not lay their own hands upon him; for they feared the people, lest they should cry out against them; therefore they did cry unto the people, saying, Why do ye suffer this man to revile against us? For behold, he doth condemn all this people, even unto destruction; yea, and also that these our great cities shall be taken from us, that we shall have no place in them. And now we know that this is impossible; for behold we are powerful, and our cities great; therefore our enemies can have no power over us. And it came to pass that thus they did stir up the people to anger against Nephi, and raised contentions among them; for there were some which did cry out, Let this man alone, for he is a good man, and those things which he saith will surely come to pass except we repent; yea, behold all the judgements will come upon us which he hath testified unto us; for we know that he hath testified aright unto us concerning our iniquities. And behold they are many; and he knoweth as well all things which shall befal us as he knoweth of our iniqities; yea, and behold if he had not been a prophet he could not have testified concerning those things. And it came to pass that those people which sought to destroy Nephi, were compelled because of their fear, that they did not lay their hands on him. Therefore he began again to speak unto them, seeing that he had gained favor in the eyes of some, insomuch that the remainder of them did fear. Therefore he was constrained to speak more unto them, saying: Behold my brethren, have ye not read that God gave power unto one man, even Moses, to smite upon the waters of the Red Sea, and they parted hither and thither, insomuch that the Israelites, which were our fathers, came through upon dry ground, and the waters closed upon the armies of the Egyptians, and swallowed them up?

And now behold, if God gave unto this man such power, then why should ye dispute among yourselves, and say that he hath given unto me no power whereby I may know concerning the judgements that shall come upon you except ye repent? But behold, ye not only deny my words, but ye also deny all the words which hath been spoken by our fathers, and

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